

## The Georgia District of Key Club International

I, \_\_\_\_\_, hereby declare my intention to seek endorsement from the Georgia District of Key Club International for the office of Key Club International Vice President.

### I FULLY AGREE TO:

1. Attend the Georgia District Key Club Convention, including the candidate credentials meeting, divisional caucuses, Nominating Caucus and the House of Delegates.
2. If endorsed, follow all guidelines set forth by Key Club International regarding candidacy for the office of International Vice President.
3. Attend the Key Club International Convention, including submitting the proper registration form and payments by the deadline as set by the District Administrator.
4. Represent the Georgia District to the best of my ability, including following all rules and regulations prescribed by Key Club International and the Georgia District.
5. Submit a completed statement of candidacy, international officer's service agreement, a biographical sketch and an outline of my platform, to the international director prior to any campaigning at the international convention.

### I UNDERSTAND THAT:

1. No candidate shall seek endorsement by a House of Delegates outside of his/her district.
2. The district House of Delegates shall be the only body with the authority to endorse a candidate from that district for the Key Club International board in the time between the conclusion of the previous year's Key Club International convention and the conclusion of the district convention that year.
3. Candidates must be endorsed for the office of Key Club International president, Key Club International vice president, or Key Club International trustee during the twelve months immediately preceding the election.
4. Endorsements may only be revoked by the body having made the endorsement or by the endorsed candidate.
5. Endorsements are not transferable.
6. No candidate may participate in the Key Club International talent or oratory contest during the international convention in the year he/she is a candidate, except in years when the House of Delegates is held prior to the presentation of finalists.

The above agreement is entered into by \_\_\_\_\_.  
(Signature/Date)

PRINT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HOME CLUB: \_\_\_\_\_

The above agreements have been REVIEWED and UNDERSTOOD and APPROVED by the following:

\_\_\_\_\_  
(Parent/Guardian)

\_\_\_\_\_  
(Key Club Faculty Advisor)